

ATTORNEY DOCKET NO: WATTS-001A  
TITLE: GO-KART CHEST PROTECTOR

SERIAL NUMBER: 10/727,743 FILING DATE: DECEMBER 4, 2003

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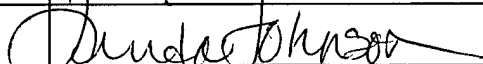
<b>TYPE TRANSMITTAL FORM</b> AUG 23 2004 (to be used for all correspondence after initial filing)	Application Number	10/727,743
	Filing Date	DECEMBER 4, 2003
	First Named Inventor	ERIC NOBLE, ET AL.
	Art Unit	3765
	Examiner Name	TAJASH D. PATEL
Total Number of Pages in This Submission	Attorney Docket Number	WATTS-001A

ENCLOSURES (Check all that apply)		
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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Matthew A. Newboles STETINA BRUNDA GARRED & BRUCKER - Customer No. 007663		
Signature			
Date	8/18/04		

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IFW

Application No.: 10/727,743  
Response to Office Action of May 25, 2004  
Attorney Docket: WATTS-001A



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	APRIL WATTENBARGER	)	Confirmation No.	7186
		)		
Serial No.:	10/727,743	)	Art Unit:	3765
		)		
Filed:	DECEMBER 04, 2003	)	Examiner:	TAJASH D. PATEL
		)		
For:	GO-KART CHEST PROTECTOR	)		
		)		

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**RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the initial non-final Office Action of May 25, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** being on page 4 of this paper.